



“The heavens declare the glory of God” (Psalm 19:1)

REASONS TO BELIEVE - SEATTLE AREA CHAPTER

NEWS AND VIEWS

FEBRUARY 2004

FYI

[NWCE Conference](#)

The chapter will be sponsoring a booth at the NW Christian Education Conference March 19-20 at Overlake Christian Church. If you attend the conference, be sure to stop by the booth and say hi.

[UW Event](#)

The Chapter will be bringing Dr. Fuz Rana to the UW in April. Dr. Rana, a biochemist, is RTB's VP of Science Apologetics. If you can help financially, please send your tax deductible donations to: Seattle RTB, 1314 Mukilteo Blvd., Everett, WA 98203.

[Presentations](#)

The chapter does presentations on a wide range of topics. If your church or group would be interested in hosting one of our speakers, please contact the chapter at seattle@reasons.org.

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Extinctions Spell Trouble for Evolutionists

GREG MOORE

Most people are aware of the Cambrian Explosion and the problems it poses for the evolutionary model. At the beginning of the Cambrian Period, 540 million years ago, virtually all of the animal phyla (the categories of animal life characterized by unique body plans) appear suddenly in the fossil record and with no obvious evolutionary ancestors. This leap in complexity is simply too great and too fast to explain by naturalistic processes.

Following the Cambrian Explosion, there were other smaller but significant *explosions* of new species. What is remarkable about them is they occurred immediately after major mass extinction events. Each time a majority of the advanced creatures on the Earth were wiped-out then new, more advanced creatures appear suddenly in the fossil record. This is virtually unexplainable in evolutionary terms.



Four of these mass extinctions are tied to the dinosaurs and were triggered by comet or asteroid collisions with the Earth. In addition to the ground-zero devastation and destructive after-shocks, the impacts began a deadly domino effect. Heavier material ejected into space fell back to earth as destructive fireballs. Lighter material stayed in the atmosphere polluting the air, causing temperature swings and decimating food supplies.

The first of these extinctions occurred at the boundary of the Permian and Triassic Periods, 250 million years ago. It was caused by massive lava flows that covered the Earth, increasing global temperatures and choking the atmosphere with carbon dioxide. Scientists have determined these volcanoes were ignited by comet or asteroid impacts.¹ One impact crater that has been identified is a large circular structure off the coast of Australia called the Bedout.

See EXTINCTIONS, page 5

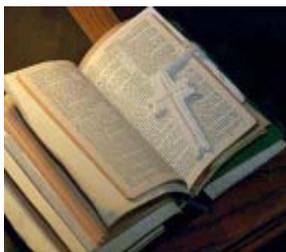
Restoration of Eden?

JON GREENE

One of the major tenets of Young Earth Creationism is the restoration of Eden to a pre-Fall paradise. Their view is the Creator will some day “restore everything, as he promised long ago through his holy prophets” (Acts 3:21) and the animals will be vegetarian and at peace with one another (Isaiah 11:6-9 and 65:25).

However, Scripture is silent about an Edenic restoration. Acts 3:21 does not refer to the restoration of Eden but to “restoring the kingdom to Israel” (Acts 1:6). The context is that of restoring the Messianic Davidic millennial kingdom on earth.¹ “This restitution will not, in the coming millennial age, be universally a return to the pristine condition of Edenic innocence previous to the Fall, but it will fulfill the establishment of God’s covenant with Abraham concerning his descendants, a veritable rebirth of the nation, involving the peace and prosperity of the Gentiles.”²

Isaiah 11:6-9 states “the wolf will dwell with the lamb, the leopard will lie down with the kid, and the calf and the young lion and the fatling together.” Theologians who are strong premillennial dispensationalists accept this literal view of fierce animals in the millennium. Other theologians, however, believe that these verses speak figuratively of



previously savage peoples and hostile nations now living together peacefully with Israel during the millennial kingdom. Following are excerpts from three commentaries: (1) “Describes the peaceableness of the Messiah’s kingdom...Not to be understood literally as savage creatures, but figuratively of men...Israelites dwelling safely among the wicked nations of the world.”³ (2) “The picture of the fierce predatory animals living peaceably with the weak and defenseless symbolizes the removal of all natural hostility and fear between men.”⁴ (3) “Speaks allegorically of bloody and violent men, whose cruel and savage nature shall be subdued.”⁵

Young Earth theology tends to blend the millennium and the “new heavens and earth,” as stated in the following quote by a prominent young-earth creationist: “The world will one day be restored to a state in which, once again, there will be no violence and death involving animals. Whether Isaiah 11:6-9 is taken to refer to a millennial kingdom or a new earth, the point is the same. Lambs, wolves, leopards, children, bears, calves, and snakes will all dwell together peacefully...”⁷ (Note: “Once again” is frequently added in Young Earth writings, even though Genesis 1:30 does not specifically state that all animals were vegetarian.)

The Young Earth view of Edenic restoration pictures no pain, death, or suffering of any kind—it is a perfect paradise: “The wolf and the lamb shall graze together, and the lion shall eat straw like the ox...” (Isaiah 65:24).

See RESTORATION, page 6

SEEING RTB’S IMPACT

Since I turned the position of Seattle Chapter president over to Greg Moore, I have been honored to serve as Chapter Liaison with the goal of stimulating the establishment of other RTB chapters in the Northwest. With the support of the home office of RTB and the hard work of RTB apologists in other areas, we now have a thriving chapter in Spokane and newly established chapters in Portland, Oregon and Vancouver and Victoria, B.C.

One way we’ve been able to assist these groups is by simply sharing what we have learned over the 3-plus years we have been in operation. I’ve advised them to keep things simple and to take on tasks with the highest chance of success. I have also provided them copies of our by-laws, strategic plan, org chart and other things so they haven’t had to “reinvent the wheel.” All of this has helped to accelerate the chapter formation process.

But this is only part of the story. With the leading of the Holy Spirit, individuals have contacted me with interest in establishing new chapters in South Carolina, Virginia, Michigan, Ohio, Kentucky, San Diego and Los Angeles, California, Chicago, Illinois, Pennsylvania. And, and, are you ready for this?...Buenos Aires, Argentina and Sydney, Australia! My brethren, our ministry is in an exponential growth phase, to use corporate terminology! I have no doubt these chapters will succeed and I will provide all the support I can.

Know by this report the contributions you make to RTB are effecting its growth and strength. This ministry is vital to our challenging times of spiritual warfare. It is bringing people to Jesus Christ and producing confidence in the vitality and relevance of the Holy Bible in exponential fashion across the world! Thank you for your support and know that you are not alone but joined by RTB supporters across this continent and throughout the world! We are in Christ and we are not alone.

Stan Lennard
Chapter Liaison

Time Weaver

MARK RAMBO

We all have seen sci-fi movies where a time travel traveler goes back in time to alter a past event, or to have another chance at a missed opportunity. Typically, the scenarios unfold such that unknowingly the time traveler triggers a small event causing a chain reaction of events resulting in significant and quite undesired effects in the future. Often the time traveler makes several trips (sometimes passing himself from a previous time trip) in an attempt to shape a time line to correct the problems that were mistakenly introduced. These stories illuminate how closely knitted past events are to present and future realities, and the awesome ability one would have to effect history or one's own life if one had the capability of traveling into the past or future, while also considering the limitations and deleterious effects of beings capable of existence in only a single dimension of time while possessing the capability of traveling between the past, present or future.

What would be the capabilities of a being that existed in multiple dimensions of time, or rather would there be any limitations on such a being? We do know that this universe, all matter, energy, space and time had a beginning. Using the logic of cause and effect, we can conclude that the causer of this universe must have multi dimensions of time. Because we are limited to a single dimension of time we will not be able to fully visualize/comprehend a being existing in multiple dimensions of time any more than we can visualize the dual particle-wave nature of quantum particles. How would the causer-creator of this universe describe this aspect of his being to those of us who are limited to the single vectored dimension of the time of this universe? Would not names such as, the Alpha and the Omega, the beginning and the end, the IAM, he who was, who is, and is to come help to describe this attribute? This provides a powerful and interesting perspective; rather than God having "fore-knowledge" and a very good memory, he IS in the past, present, and future.

For Christians this has wonderful implications, consider that in a single moment of God's time (multi-dimensional) he can see the entire time-line of the universe and the time-line of each life, and is able to effect fine-tuning in the time-line of the universal and in each individual life to obtain his desired effect. When we ponder the fact that God has the hairs on our heads numbered, and knows when a sparrow falls, we must consider that the events in our lives are not a series of random accidents, no more than the universe or physical life is an accident. Rather, the events have been designed for the good of those who love him and to bring him glory. While we may view our days as mundane consider that God has purposely weaved our lives within this fabric of time-space to bring him glory. While we can't fully know or comprehend the manipulation required to weave each thread of life into this fabric of his story, the imagination of the sci-fi writer may

See TIME WEAVER, page 7

APOLOGETICS TOOL KIT

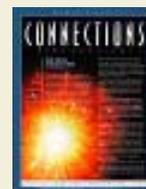
[Weekly Creation Update](#)

Join Hugh Ross each Tuesday for an exciting discussion about how the latest scientific discoveries provide powerful new evidence for the God of the Bible. Listen to the webcast live and ask questions, 11:00 a.m. to 1:00 p.m. (PT), at www.oneplace.com/ministries/creation_update. Past episodes are available free through on-demand audio streaming for a limited time.



[Connections Magazine](#)

RTB's free *Connections* newsletter is packed full of great articles on a wide range of science and theology issues. To subscribe, phone RTB at 626-335-1480 or go to the RTB website and click on the newsletter icon. You can browse past issues and search and download articles at: www.reasons.org/resources/connections/index.shtml?main.



[Message of the Month](#)

Through the M.O.M. program, you can receive a fresh, faith-building message each month discussing the latest scientific discoveries. At the same time, you'll helping to support the RTB ministry. Available as audio cassettes or CDs (MP3 format). For more information on the M.O.M, or to subscribe, go to www.reasons.org/donate/mom.shtml?main.



[Apologetics Training Program](#)

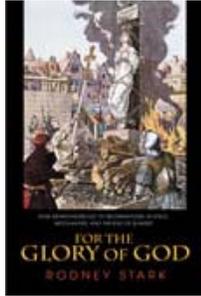
In January, RTB launched a brand new training program called the "Science and Evangelism Correspondence Course." This course is designed to help lay people use the ever-growing evidence from science to defend Christianity and point non-believers to the God of the Bible. The course retails for \$129 which includes the course materials and five books. It is available through the chapter at a special price of \$65. For more information, contact the Seattle chapter at seattle@reasons.org.

Book Reviews

For the Glory of God

Rodney Stark
Princeton University Press, 2003

Reviewer: Pat Lewis



When Columbus set out on his voyage, was he defying a common belief that the Earth was flat? Did the Catholic Church oppose Galileo because of his scientific discoveries? Was there a “Dark Age” of ignorance and barbarity? Millions believe these ideas, which have been taught as facts. All are false according to Professor Rodney Stark, a sociologist at the University of Washington.

Stark claims proponents of atheism have twisted and concealed the truth about the role of religion in the movements that formed Western civilization. In four cultural episodes, the Protestant Reformation, European witch-hunts, the abolishing of slavery, and the flowering of science, Christian leaders played major parts. Readers will be amazed to learn the truth.

Multiple religious organizations tend to arise, but any powerful group such as the Catholic Church will seek to silence all competitors. Wyclif, Hus and Luther did not wish to be competitors. They hoped to change the Church. Only when this failed did Luther organize a “Protestant” Church.

Satanism was feared as a danger to society. Thousands of innocent people were forced to confess under torture. Churchmen played a leading part in bringing the witch-hunts to an end. Movements to abolish slavery began in a Philadelphia Meeting of Quakers. They spread to England, then to other countries. Everywhere the leaders were people ablaze with moral fervor.

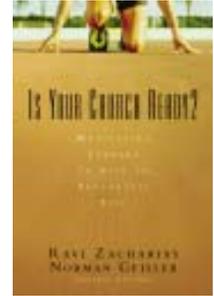
Christian theology was also essential for the rise of science. The handiwork of a perfect God must function in accord with immutable principles which man may discover. Science arose only once in history, in a culture dominated by belief in a conscious, rational, all-powerful Creator. Other religions, not having similar theologies, never originated science.

Nowhere does Dr. Stark describe his own religious beliefs. However, he does clearly state, “I argue that religion and science are compatible, and that the origins of science lay in theology.” Welcome words to us who struggle with current arguments about science and religion!

Is Your Church Ready?

Ravi Zacharias & Norman Geisler
Zondervan, 2003

Reviewer: Greg Moore



This book examines the role apologetics play in the life of a healthy church. It features articles by Zacharias and a number of other Christian authors. While the book is targeted at church leaders, the material is pertinent to lay apologists as well.

According to Zacharias, many church leaders see apologetics as “an illegitimate child in the household of faith.” They fear apologetics exalt reason above faith and diminish the role of the Bible. As a result, many churches focus much more on reaching people’s hearts than their heads.

Zacharias argues this is wrong. Churches need apologetics to equip believers with an effective understanding of their faith so they can evangelize effectively to unbelievers. Apologetics play a key role in clarifying the Christian truth claims, removing intellectual barriers to the Gospel and ministering to people with different worldviews.

This can be seen in the early church. When the Holy Spirit filled the early Christians, He not only moved them to teach the Word of God and perform miracles, but also to engage boldly with unbelievers by arguing persuasively about the kingdom of God (Acts 19). Nowhere is the role of apologetics more evident than in Paul’s ministry. Paul tried to reach listeners where they were in their thinking, expose the flaws in their beliefs and reason with them.

According to the authors, there is a desperate need for apologetics in today’s church. Over the past several decades, the church has drifted towards emotionalism. The result is there an intellectual and spiritual famine in the church. People today can not only digest strong thought provoking messages but are hungry for it. A spirit-filled church presents compelling evidence for the truth of the life-changing gospel of Jesus Christ.

The book is very readable and presents a number of thought-provoking commentaries on apologetics. It will help you help your church become one that is equipped to engage in a reasoned defense of Christianity.

The Permo-Triassic extinction was the most devastating in history, killing 80-to-90 percent of the species on Earth. Because extinction is a function of complexity—the more complex an organism, the greater the risk of extinction²—most advanced life perished. What survived were the small, less complex species. Yet, within a million years, new, large animals appeared. These are the Triassic dinosaurs that appear in the fossil record 249 million years ago.

During the Triassic Period there was little change in the morphology of dinosaurs. Typical dinosaurs included *Coelophysis*, a small creature that walked on two hind legs. Then, 214 million years ago, there was a second mass extinction. It occurred at the boundary of the Triassic and Jurassic Periods and was caused by multiple comet collisions.³ A number of craters have been identified that date to that period, including the Manicouagan Crater in Canada.

These impacts killed the Triassic dinosaurs and at least 50 percent of the other advanced creatures on the Earth. Again, what survived were the small, less complex species. Yet, within a relatively short period of time, a new type of dinosaur appeared—the Jurassic dinosaurs. They were more advanced and morphologically distinct from the Triassic dinosaurs.

During the Jurassic Period there was little change in the morphology of the dinosaurs. Typical dinosaurs included the armored *Stegosaurus*, meat-eating *Allosaurus* and the enormous *Sauropods*. Then, 145 million years ago, there was a third mass extinction. It occurred at the boundary of the Jurassic and Cretaceous Periods and was caused by another comet or asteroid impact. Scientists have identified the Morokweng crater in South Africa as the likely impact site.⁴

This impact killed the Jurassic dinosaurs and at least 50 percent of the other advanced creatures on the Earth. Again, what survived were small, less complex species. Yet, almost immediately, a third type of dinosaur appeared—the Cretaceous dinosaurs. These dinosaurs were much more advanced and specialized than the Triassic dinosaurs.

During the Cretaceous Period there was little change in the morphology of the dinosaurs. Typical dinosaurs included the armored *Ankylosaurus*, horned *Ceratopsians* and meat-eaters like the *Tyrannosaurus Rex*. Then 65 million years ago, there was a final extinction. Called the KT (Cretaceous/Tertiary) event, it was caused by a massive comet or asteroid strike.⁵ The Chicxulub crater on the Yucatan Peninsula of Mexico has been identified as the impact site.

The KT event is best known because it ended the age of the dinosaurs. However, many other creatures perished as well. Given the size of the impact, it is hard to understand how any complex life forms survived. Again, what were left were small, less complex species. Yet, shortly after the KT extinction, new creatures appeared—the large birds and mammals. These were very different from the dinosaurs that preceded them.

This cycle of extinctions and sudden appearances is not what we would expect to see if evolution is true. Some evolutionists propose extinction is a mechanism that triggers speciation by weeding out decadent or poorly adapted but entrenched and resource-hogging species.⁶ The problem is with each extinction the larger, more advanced creatures were exterminated, leaving nothing for new large creatures to evolve from.

On the other hand, it fits perfectly with the creation model. As God prepared the Earth for mankind, he carefully introduced species in a step-by-step manner. Each ecosystem paved the way for the next round of more advanced creatures. At various stages of the creation, it was necessary to remove some of the species that were there. So God used extinctions to wipe the slate clean to make room for new ecosystems. Psalm 104:29-30 speaks of this: God takes away their breath and creatures die, he creates new creatures and renews the face of the Earth.

Greg Moore is a trained RTB apologist and president of the Seattle Chapter. He works for the City of Everett.

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And yet prior to Isaiah 65:25, humans suffer death: “And the one who does not reach the age of one hundred shall be thought accursed” (Isaiah 65:20). A “restored Eden” would have the conditions of the original Eden, which, according to Scripture, were “very good” (Gen 1:31); people would have natural bodies (1 Cor 15:44) and pain (Gen 3:16) and death (Isaiah 65:20); light would be furnished from the sun (Gen 1:16).

The Bible, however, speaks of a new creation following the millennial kingdom: “But the day of the LORD will come like a thief, in which the heavens will pass away with a roar and the elements will be destroyed with intense heat, and the earth and its works will be burned up...But according to His promise, we are looking for new heavens and a new earth in which righteousness dwells” (2 Peter 3:10-13). Referring to the “new heavens and earth,” the definition of “new” (*kainos*) is “new as to form or quality, of different nature from what is contrasted as old.”⁶ This present creation is to be “set free from its slavery to corruption” (Romans 8:21) after the creation of the “new heavens and earth.” Referring to Romans 8:18-22, Boice writes, “Paul is talking about the physical world of matter, plants, and animals. His argument is that nature is in a presently imperfect state...the cosmos is decaying or running down. This is called the 2nd law of thermodynamics...the whole universe is like that.”⁸

In contrast to a restored Eden, the new heavens and earth created by God following the millennial kingdom, speak of perfection with glorified, imperishable bodies (1Cor 15:44), no pain (Rev 21:4), and no death (Rev 21:4). Light will emanate from the Lord God (Rev 22:5)—the Shekinah Glory of God. What a wonderful promise!

Jon Greene is retired and worked in pharmaceutical field. He is completing the RTB apologetics training program.

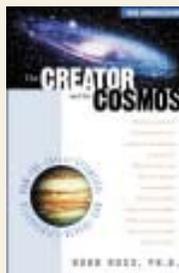
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GREAT RESOURCES



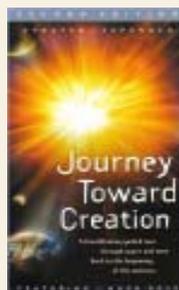
In this new book, to be released in April, Hugh Ross and Fuz Rana explode the myth that scientific evidence supports a naturalistic origin of life. This book discusses the latest data from origin of life researchers. Pre-order a copy today from the RTB webstore.



Looking for a book that lays out the cosmological evidence for a Creator? This is it. This third, expanded edition of *The Creator and the Cosmos* by Hugh Ross examines the theological significance of discoveries about the universe. Available from the RTB webstore.



Does the Bible teach the Earth is less than 10,000 years old? How does science and Genesis relate? *The Genesis Question* by Hugh Ross examines the Genesis 1 creation account from an old-Earth perspective. Available from the RTB webstore.



Is life in the universe common or rare? What are the odds of other Earth-like planets? Take an amazing journey with Hugh Ross as he examines how the universe that has been meticulously fine-tuned for human life. Available from RTB in VHS or DVD.



While the vast majority of UFO sightings have natural causes, a residual number seem to defy explanation. In this video, RTB scholars examine the popular UFO theories and present their own explanatory hypothesis. Available from RTB in VHS or DVD.

provide a small glimpse of the complexity and fine-tuning of such an undertaking. I imagine that each one of our days is influence by miracles hidden from those of us dwelling in this mono-dimension of time.

This is not to say that we have no will to influence our own lives or the lives of others. The Bible make it clear that we do have free will, and are responsible for our actions. As humans, limited to this single time and three-space dimension, we cannot fully grasp how we have free will and God's will is done, no more that we can fully grasp the concept of a being who exist in multi-dimensions of time. With that caveat, consider that God's purpose for Israel and the Church was to make known his salvation to the nations and to bring him glory (see Psalm 67). When Israel failed to live up to her part of the covenant, God responded by exiling the Israelis to foreign lands and by doing so, made his name known to those who did not know him. Consider the influence Daniel and Esther had on those who had not known the true living God. Also consider how the Jewish sect of Christianity spread rapidly via the Synagogues that had been established thought out the Roman Empire by dispersed Jews. And consider that the brutal pagan Vikings were subdued by God's grace via the testimonies from captures Irish monks, forced into slavery, and captured Christian women, forced to be wives or mistresses.

History is much more than battles and empires, it is God's plans being fulfilled. From a historical perspective, an argument can be made that God's will is fulfilled even when his people have not been obedient to pass on the blessings, and/or when Satan has devised schemes to trash God's plans and purpose. In typical and masterful manipulation of time and events, God has turned demonic schemes and the disobedience of his people into blessings for humans and glory for his name. Consider what affect Christianity had on the invading Germanic barbarian tribes and thus the future of Europe, or would there be a modern state of Israel, if there had been no Holocaust.

When one considers human imagination and our tendency towards evil, could any dream or fantasy be more wonderful than the realization that God is good, is love, knows us, and is the master of time. How will the rest of our lives be woven into God's plans for the future of this universe? Shall we choose to be woven into God's purpose in a willing manner, relying on him, and looking forward to a city we have not seen (Hebrews 11)? How wonderful it is to know that if God is for us, who can be against us.

Mark Rambo is a trained RTB apologist and works as a civilian employee for the military.

QUOTE OF THE MONTH

Augustine of Hippo was an early writer and theologian in the Christian church. Some regard him as the greatest theologian between the Apostle Paul and Thomas Aquinas. The following quote, taken from his writing, *The Literal Meanings of Genesis*, is very relevant to the present-day discussion of Genesis and earth history.

“Usually, even a non-Christian knows something about the earth, the heavens, and the other elements of this world, about the motion and orbit of the stars and even their size and relative positions, about the predictable eclipses of the sun and moon, the cycles of the years and the seasons, about the kinds of animals, shrubs, stones, and so forth, and this knowledge he holds to as being certain from reason and experience. Now, it is a disgraceful and dangerous thing for an infidel to hear



a Christian, presumably giving the meaning of Holy Scripture, talking nonsense on these topics; and we should take all means to prevent such an embarrassing situation, in which people show up vast ignorance in a Christian and laugh it to scorn. The shame is not so much that an ignorant individual is derided, but that people outside the household of faith think our sacred writers held such opinions, and, to the great loss of those for whose salvation we toil, the writers of our Scripture are criticized and rejected as unlearned men. If they find a Christian mistaken in a field which they themselves know well and hear him maintaining his foolish opinions about our books, how are they going to believe those books in matters concerning the resurrection of the dead, the hope of eternal life, and the kingdom of heaven, when they think their pages are full of falsehoods and on facts which they themselves have learnt from experience and the light of reason?”

The message is clear. If we can show unbelievers that science and the Bible agree, they will be more open to consider the Bible's claims. However, if we use questionable or faulty science, it may have the opposite effect, turning unbelievers away from the Bible, the Gospel, and salvation.

Meet Hal Whidden Local RTB Apologist

I accepted Christ at age 18 and didn't seriously study the Bible to resolve the issues of how science seemed to conflict in several ways with scripture. Being an engineer and having a growing interest in other sciences than which I had been trained, I read through a college geology text which really caused me to wonder about the age of the Earth. I guess I previously had a general feeling that the Earth was as young as 6,000 years and at one time I had done as Bishop Ussher had done and added all the Genesis life spans to see when everything was created.

About 8 years ago, a friend at church introduced me to Reasons to Believe material. It was like an epiphany to me. While it took a while for me to think through all the new scriptural interpretations, each day the apparent truth of it gave me a peace I had longed for with regard to good science and valid scriptural interpretations. The idea that General Revelation and Biblical Revelation must ultimately agree gave me a whole new perspective.

Since then I have had the opportunity to hear Dr. Ross and Dr. Rana, and to meet them personally. I have been very impressed by their character and their calm, non-argumentative approach to presenting material. I took the RTB apologetics training course which has been a real blessing. My main ministry these days is teaching adult classes and, when I have the opportunity, telling people about how the Bible and good science agree. I have a strong desire to see youth taught this same material to counter evolutionary teachings and naturalistic view of the universe.

Regardless of where you are in your personal journey, I encourage you to get connected with the Reasons to Believe ministry. RTB has many great materials that can help answer many of your questions about science and the Bible. At the local level, we have a great bunch of people who are committed to bringing people to Christ. If you have questions, contact us. If you want to get involved in our chapter activities, let us know. We need your help and welcome your participation.



REASONS TO BELIEVE SEATTLE-AREA CHAPTER

Who Are We?

The Seattle-Area Chapter of Reasons to Believe is a local extension of the worldwide, interdenominational Reasons to Believe ministry. We exist to support our parent organization and foster local involvement in Reasons to Believe. We serve the Puget Sound area and we are composed of Christians of different ages and backgrounds.

It is our conviction the same God who created the universe inspired the Bible. Therefore, what God says through His written word must agree with the facts of nature. We reject the notion that science and the Bible are at odds and provide a scientifically-sound and Biblically-faithful alternative to Darwinian evolution and young-Earth creationism.

What Do We Do?

The Seattle-Area Chapter exists to remove the doubts of skeptics and strengthen the faith of believers. We provide scientific, historical and philosophical evidence that supports the Christian worldview and helps remove the barriers to a belief in God, the Bible and the Gospel of Jesus Christ. We carry out this mission by:

- Helping people access RTB and other resources that are scientifically and biblically sound.
- Bringing nationally-known speakers into the area to promote the scientific reliability of the Bible.
- Providing a local team of trained apologists to address questions about science, the Bible and related topics.
- Training Christians to shed their fear of science and use science to spread the Gospel.
- Working with teachers and school administrators to achieve a balanced approach to the teaching of origins.
- Building alliances with local churches, ministries and groups to maximize the exposure of the RTB ministry.
- Reaching out to unbelievers with gentleness and respect, encouraging them to evaluate their worldviews.

Questions? Get Answers.

Whether you are looking for scientific support for your faith or answers to questions about God, the Bible, and science, contact us at seattle@reasons.org. You can also call the RTB hotline seven days a week, 5:00 to 7:00 PM at 626-335-5282.